

आस्था

व्यवस्था

STRROPS OF ME GUAR



: Dose :

Take these nectardrops daily to attain bliss from hustle & bustle of life

PREFACE

My Respected Readers,

I must say, it is nothing but Shre GURUDEV's grace that enables me to present this booklet before you.

Medicated drops prescribed by the physician give us physical relief. Just the same way, these spiritual nectardrops of my Shree Gurudev not only give us mental, eternal relief but make our whole life nectar.

I would like to present the divine speech of my Gurudev PARAMHANSA SWAMI SHREE MANISHANANDAJI in form of these nectardrops which enables us to realize the tranquility from this hustle and bustle of life. I feel deep down in my heart that my Shree GURUDEV's speech is the elixir of life on the earth - the divine nectar, a draught of which gives us immortality.

As I said said earlier, I think, these nectardrops, if followed with reverence are sure to take us to lofty spiritual heights.

I feel myself unauthorised to say something about my booklet. I leave this to my readers. I would feel my attempt successful if this work of mine helps in making modern man whose life is nothing but robotic movement experience the rhythm of life.

Words however, carefully chosen fail to express my deep sense of thankfulness and never dying feelings of

gratitude to all the known and unknown persons and especially to my mother Urmilaben Joshi & brother Mayur Vaidya who guided me throughout the making of this booklet.

I appeal to my readers to condone & ignore the short-comings that may have crept into, my first venture of this booklet and instead concentrate on making full use of underlying theme in this venture.

And finally, how can I forget to thank Mr. Rakeshbhai including the staff of Kaveri Printery for helping me The my pen by taking upon them the burden of production The publication of this booklet.

Suggestions & opinions from my dear readers will be valuable for me to inspire me in future.

Last but not the least, I not only hope but I've a strong faith that my Gurudev's these nectardrops will make our whole life nectar.

"If winter comes, can the spring be far behind?"

- Shelley

Introduction of My SHREE GURUDEV

There is one proverb in Sanskrit - पिपिलिका चुम्बति चन्द्रविम्बम् I means - an ant kisses the orbit of the moon. Is it possible? Yes, once upon a time, there was an ant. It desired to kiss the orbit of the moon, a desire which sounds almost impossible. But one day, it climbed a flower. The flower was offered to the Divine head of the God SHIVA and there, that ant also reached to degit of the moon that adorns the forehead of the God SHIVA. Thus, पिपिलिका चुम्बति चन्द्रविम्बम् । - an impossible dream became a solid reality. An effort to give introduction of our Shree GURUDEV is just like an ant's effort to kiss the orbit of the moon. Through the flower which was offered to God SHIVA, an ant could kiss the orbit of the moon. Just the same way, through the formal information, I try to give introduction of our Gurudev Shree Manishanandaji.

How can I measure the whole earth with six inches ruler of my compass-box? Shree Gurudev is able to introduce us as anath IIt is not possible to measure this great phenomenon by our small, short-sighted viewpoint. Time to time, at different places, the world is blessed with a number of phenomenons to decimate ingnorance vinvoke the power of radiance of Supreme Element to energize spirituality and to reveal the Supreme Self to us. Our Shree Gurudev who is omnipresent, omnipotent, omniscient is one of such phenomenons.

He has been on the pious bank of the Narmada for the last thirty-six years and has been blessing to human race who is suffering a lot in this materialistic world.

If I give only outward description or formal information by words, it will not be a real introduction of our Gurudev. Through words, we can get only formal information. True introduction is a matter of experience. Yet, I've made an humble effort to present some formal information about the life of our Gurudev. He was born with silver spoon - birth place - Rangoon Then shifted to Allahabad - Indian nationality. Father Shree Krishnapratap Singh who was colonel in military. Mother Mata Dharmistha Ba with most religious spirit - Highly educated - M.Sc. double gold medalist. He was selected for I. A. S. but he refused to accept it - Professor of Chemistry - all kinds of comforts. Coincidently, the former name which was given to Gurudev, in his early life - Purvashram was शिवेन्द्रनाथ At home, Gurudev was known as शिवनारायण but when he came to school he was given the name शिवेन्द्रनाथ And by the grace of Supreme Element, our Gurudev, became SHIVA SVARUP - 'शिव स्वरूप' So, शूचिनां श्रीमतां गेहे शिवतत्वम् अजायत् ।- this line can be truely justified with reference to our Gurudev. Anyone who has been in his presence can not fail to be affected by the aura of spiritual peace O serenity that he radiates. He accepted renunciation. at twenty-six. From an early age, it was apparent that

Shree Gurudev is destined to lead spiritual life. Then he had done severe penance and contemplation. Shivnarayanji of Purvashrama means Shree Manishanandaji became the favourite of his Sadguru Shree Madhavanandaji. Our Gurudev is PARAMHANSA, So, he has a good control over सकत ब्रह्मांड He is 1008 MAHA MANDLESHWAR, too.

He likes much if someone asks him about spiritual progress. But he believes that spiritual progress can only be possible when the mind is free from all problems and tensions of this materialistic world. He shows the contemplation to be free from hectic life. Gurudev enables us to realize अस्तिन, प्रभूत and सोडहम through his unalloyed love and Divine grace.

Gurudev's preaching is the combination of science and spirituality and free from sectarianism and dogmatic touch.

Hearing Gurudev's discourse is a transcedental experience which charges us to seek ever-desired Supreme Element - (अस्तित्व) Let's get inspired to follow the enlightened path!

Our Hearty Regards - to the Lotus & Pious Feet of Such SHREE GURUDEV

Nectardrops of My Shree Gurudev

- Do not tust blindly before you accept but once you accept, follow blindly.
- When you desire, you demand; when you deserve, you command.
- Respect is not demanded, it is commanded.
- Keep attention to keep the tension away.
- The foolish believes that this stone is a stopping stone but the wise believes that this stone is a stepping stone.
- जि Generally, it is said that the sun rises in the East but Shree Gurudev says, "Where the sun rises, it becomes the East" The sun is the light eternal truth soul. And that truth is 'I' सोडहम्, that truth is you तत्वमसि.
- 55 Joy is the security of life.
- Hand and flute in another hand. Both these objects have symbolic meaning.

'SUDARSHAN' signifies truth, eternal bliss with which he succeeds everywhere and inspires people about सु-दर्शन-Suddh Darshan - pure vision. 'Flute' signifies sweetness of life through which Bhagwan Krishna has inspired people to be sweet, sober, gentle and kind by making them feel rhythm of life. He has done this by playing flute in another hand.

- 斯 Don't be 'dogmatic' be 'determined'
- Kids are truthful by nature. It is we who gradually pour evil, in their minds, which is not truth. We make our children so much absorbed in it in such a way that things which are not true seem true to them and they forget original truth forever.
- The true saint is he who blesses his disciple with health, sound sleep (means tension free life) and livelihood.
- The train may be late but never arrives before time. The God has created this universe. We should respect and accept His timetable. Don't make haste unnecessarily. An efficient and sincere railway officers are always careful about the delay and accident of the train.

Just the same way, Shree Gurudev is always careful about his disciple so that the train of his life can not be late and it does not meet with an accident anywhere.

- 55 Don't be out of your centre.
- K You are a swan surrounded by disgusting crows

which produce shrill sound. But be careful. Don't get spoiled in their bad company.

The more forcibly you throw the ball down, the higher it will spring. The more stroke the ball faces, the higher it will go. The same can be said for human being. If you want to rise, you have to face strokes.

Mhat do you mean by 'FAITH'?

FAITH means to have complete trust on your Shree Gurudev in any circumstances. Gurudev is not your servant who always works according to your wish. Even your father does not act as you wish him to do, because, being a father, he is well aware of your needs & provides you all facilities and fulfils them at proper time. You need not demand for that. Just the same way, Shree Gurudev knows better than you, when and what you want. He always fulfils our desires, needs at its proper time without our demand. Gurudev is our Great Father. So, undoubtedly, he manages everything at its proper time.

- Be total and live in total. If you accept the rose, you can't deny thrones. If you accept the full-moon day, you will also have to accept the moonless night. Day is always followed by night.
- As you think, so shall you become. Russian scientists have proved it. Only in six months, a person will find himself according to his thoughts.

- Wheat will not grow with grass but grass will automatically grow with wheat.
- Believe in 'choice' not in 'chance'
- Life is a journey. We are travellers. We have to reach that original place-root, from where we have come. This materialistic world is not our destination, not our original residence. As the traveller never forgets his home though he visits around the whole world, just the same way, we should be careful not to forget our root in this journey of life.
- Your action in loneliness shows your real character.
- When circumstances are out of reach and your sense, you better concentrate your mind on 'GURUMANTRA'. You should adopt the power of patience and endurance in such situation. Be clam. As a result, the intricacy, complexity of your life will be solved automatically. Nature itself will find out its own way from labyrinthine ways of life. No need to bother about it. Leave everything up to Shree Gurudev.
- Be happy and gay. Human race is blessed with God given gift laughter. No other animal in the world can laugh as human being. Animals can only cry. They can't laugh. If you begin to cry, then there will be no difference between you and quadruped.
- Be total. Live in total.

- "I want to bless you not only with peace but also with bliss"
- Have firm faith in your Gurudev. Though Pandavas were accompanied by Bhagwan Krishna, they had to pass through many thick and thin. Even in trials and tribulations they did not give up Krishna.

Just the same way, however critical problems you have to face, never lose courage & be attached to your Shree Gurudev in storm and stress of your life.

- K Give 'response' instead of 'reaction'
- Bhagwan Krishna had played flute on 'Seshnag'.
 This is very symbolic. 'Seshnag' is a symbol of terror which means that he had played flute on terror.
- Our possessions affect our mind. For example, the man with a stick will definitely think to beat. In the same way, the man accompanied by pious book will be full of pious thoughts.
- One boy who ventured far out the sea in the ship in company of his father who was an expert fisherman, faced a wild storm. The other passengers in the ship were horrified at this sight. But the boy was not even deterred by the fear of death. Though his ship was caught in a storm, he was singing

merrily. The horrified passengers surprisingly asked him, "How can you sing in such a critical situation? Are you not afraid?" In reply to this question, the boy expressed his deep trust on his father by saying that being in company of his papa, an expert, why should he fear?

This simple story is very symbolic. Just like the boy, you are accompanied by your Shree Gurudev in your voyage of life. You may have to face many storm and stress. But if you are in the company of your Gurudev, why should you have fear? Your Gurudev will protect your ship from drawning in a sea even in storm and stress.

- Mhatever you do, do it with pleasure.
- Mever consider any work trivial. When we don't work sincerely, we ourselves become trivial.
- Have firm faith in your Gurudev, everything will be managed.

If you have no faith in your Gurudev, your well arranged plan will turn down.

- Life consists of moments. Be conscious about each moment. The life of the person who can not value the moment will be in danger.
- Arise your energy and be helpful and be a blessing to society.
- In There is a thin line of demarcation between rest

and idleness, pride and dignity, darshan and pradarshan.

- Man worldly ephemeral pleasure and comforts.
- ₩ Don't make your mind and ears a dustbin. Store good things in it not garbage.
- What is the difference between a 'saint' and a 'learned man'?

A saint is a creator of divine thoughts. He creates divine, unique thoughts in your mind whereas a learned man is he who only distributes unique thoughts among mankind - A saint enables us to think independently. A learned man imposes others thoughts on us. He makes us dependant.

A saint is a creator of divine thoughts

A learned man is a distributor.

A true saint doesn't give fish but teaches us fishing.

- If once you become depressed, except your Gurudev and parents, nobody will help you to come out of it. So, always be enthusiastic in whatever circumstances you are.
- अति Not only evil thoughts but good thoughts may also be an obstacle in contemplation. Mind should be free in thoughts in meditation अविचारेन परं ध्यानम् । Gurumantra and grace of Shree Gurudev are the only infalliable remedies for meditation.

- Search for your real identity on the same path where it is lost. Brighten that path, not the other one.
- Sacrifice means to leave the things with sense. Things which are left on account of any kind compulsion is not sacrifice rather it is helplessness.
- K Attention + Interest = Mastery
- Make your mind strong. Dont' get confused by any critical, sudden, unfavourable situation. Have neutral and casual approach in such circumstances.
- Spiritual illusion or any miracle during contemplation is a good sign but not the ultimate state. Duality between the sight and the seer should be removed and non-duality should be established. This is the ultimate state.
- Be the king of 'Present'. Don't be afraid of tomorrow. The present is totally under your control. Don't bother about future. If you give your present to Gurudev. Gurudev will definitely improve your future.
- Always think positively. We come across this slogan generally. "No admission without permission" which should be replaced with- "Admission with permission, which creates positive effect. Negative thinking has negative effect on our mind.
- 5. Be good and make others good.

- Research means to search again to modify, which has already been searched out previously. All scientists do research, they do not search. The existence of truth is already there. we have to unveil it.
- When can you deny? You can deny only when there is existence of something you can not deny in void and vaccum. Your very rejection suggests that you accept the existence of the matter you deny. If that matter does not exist, how can you deny it?

An atheist denies, it means that he accepts the existence of the God.

- It is better to take initiative to shine out than to be an ordinary member of crowd. Take the leadership. Don't walk after or with the crowd.
- K Life is a song. Sing it. Singing makes you healthy.
- The whole Ramayan took place on account of seeing. The whole Mahabharat took place on account of speaking.

So, we should learn two important lessons from

these epics:

1. Always see good things. - Having seen the golden deer, Sitaji was tempted by the gold and she got the whole golden palace which was Lanka but she lost Ram. She had to pay high price for her temptation.

2. Get hold of your tongue. Words can make or

mar your life.

- The failure always says, "I never had a chance in my life", which is a wrong attitude. God gives chance to everyone. It is you who can't recognize it and loose it. You should have the capacity to convert chance into success. Opportunity knocks the door of everyone. Grab the opportunity.
- K Culture plays vital role in good and evil thoughts and deeds.

However high the vulture flies in the sky, its eyes are always on the meat lying on the earth.

In spite of having the knowledge of four vedas, because of the lack of culture, Ravan's actions and thoughts were perverted.

- I Learn from the past. Deal with the present only and then you can make your future shine & bright.
- Energy can not be destroyed it can only be transformed.
- Never delay in doing good deeds. Don't give false promises to yourself. The person who can not become good today, what is the guarantee that he will be good tomorrow?
- If you can't plant flowers on others' roads at least don't plan thrones.
- We light a lamp in the evening as it lightens the room. The darkness of night can't overpower the room because of the presence of the enlightened lamp.

Just the same way, before the darkness of ignorance envelops you in its embrace, enlighten yourself with light of knowledge.

Good deeds bring you good fate.

Bad deeds bring you bad fate.

Your deeds shape your fate. Gain and pain depend upon your deeds which creates fate.

You have made a horse out of silver. If you want to convert that horse into lion, first of all, you have to melt the silver horse into silver only and from that melted silver, you can create a lion. The material is essentially the same, the only difference is that of a shape. You can make two different things of different shapes from the same material.

The shape can be different but the basic material remains the same. You can give any shape you like from silver. You are free to make either an idol of

deity or that of demon.

Just the same way, the ultimate truth is basically one and the same.

Make your mind strong. Promote your confidence. Accept any favourable, unfavourable situation indifferently - we should accept our lot with stoic resignation that God's decrees are always just and balanced. We should accept silence resignation to the will of God.

Our liking and disliking may be improper but

everything is always proper in the world created by God.

- Mever be depressed. In the Mahabharat, Krishna had played different roles. So many ups and downs. so many incidents took place in his life. He met with new challenges but he never got depressed or never thought negatively. Krishna had played flute, had danced. He had also played the role of charioteer. But the important thing is that he had played all the roles with tranquility. He always remained smiling in any circumstances. He never, not for a single moment got upset by trials & tribulations of life.
- अ A touchstone can change iron sword into golden sword, but it is unable to change its shape. In order to change its shape, the sword needs to be processed in original metal in fire. Just the same way. ब्रह्मनिष्ठ Shree Gurudev transceds us by knowledge of fire (ज्ञानाग्नि) च identifies us with our original (real) self. Our deteriorated thoughts, evil passions can only be uprooted by his Divine Grace.
- Science is based on experiment. Religion depends upon experience.
- How long will you depend upon others? Who was the Godfather of the first scientist of the world? Form whom did he get education? Before the birth of Newton, people also might have seen an apple.

But they did not think deeply and differently. They did not go for further investigation. They were only interested in eating an apple. But Newton was the first one who went for further investigation to satisfy his curiosity and made a mark on the page of history.

Thus, we should try to brood deeply.

- Don't let yourself overpower by crisis. Students should not let themselves upset by any crisis. If they are really interested in study, the way will automatically be found out from crisis.
- Whenever you are caught in crisis, whenever you feel that the situation is out of reach, just be calm and maintain tranquility and placid state of mind even in crisis. Exercise the power of endurance. But mind well your endurance is not your weakness rather it is your strength. Your endurance should not be mistaken as your helplessness.

The poor makes sacrifice because of his helplessness whereas the wisdom works behind the sacrifice of the learned.

Don't force your mind to meditate. Let your mind go wherever it goes. You should try to see your Gurudev wherever your minds runs. Try to see Gurudev in every thought. Then after a long period, your mind will automatically turn towards meditation. No need to force. Everything will be

happened automatically by the grace of Shree Gurudev.

- Don't make your mind dustbin. Never let base, mean, cheap thoughts enter your mind, not even for a moment. This is the best way to enrich your mind.
- Even a lion never drinks the blood of another lion but man never hesitates to exploit his fellow being. What an irony!

Adoption of spirituality is the strong need of

the time to avoid such situation.

- A responsible man is always accompanied with problems. Responsibility is followed by problems. An ordinary person doesn't have to face such problems.
- Fart may oppose total but the total does not oppose the part.
- Arjuna wanted to become 'Sanyasi', Bhagwan Krishna had denied him to do so and preached him to face the war of truth and to follow the path of righteousness.

Don't be escapist. Do your duty.

Don't compare yourself with others. Nurture your own individuality. Respect your own divinity and try to make it better.

- Don't let the crisis overpower you rather you overpower the crisis. Treat the crisis like a slave. Be its master. Don't let it enslave you.
- K Existence + Personality = Divinity
- 55 Go beyond ego and find yourself.
- Be the answer of every question. Don't make yourself question.
- K Not 'Doing' but 'Being'
- The happy person is he who keeps ALMIGHTY in his heart. Give him the seat in your heart and be happy.
- Mind-Mind is a bundle of thoughts. It is devided into two parts one is perspectual and another is conceptual.
- Be nothing or be total.
- Revolving chair keeps you busy but it can't carry you anywhere.
- Engage your mind in doing good deeds to avoid evil thoughts.
- Speech is silver but silence is gold.
- It is better to be the master of unspoken words than to be the servant of spoken words.

- To believe in God is not enough but we must try to know him.
- The absurd is he who never changes.
- You are born to conquer the nature, not to follow it.
- A person is whom we find faith and determination is called "MANAV"
- You are not weak. Build yourself for your future. Make yourself strong enough to face any situation that is to come in future.
- H Be in motion to get promotion.
- Mars your creativity. Have your individual self.
- Be childlike but don't be childish.
- Behaviour is the function of life multiplied by the environment.
- K Life is not a location but it is a journey.
- Faith is the force of life. Everybody loves perfection.
- Distance between reality and expectation is called a "Problem"
- Sufferings are the kisses of the Father.
- In spite of having everything in life, man is in

tension because he lives either in the past or in future. He is not in himself.

Supreme Master is always with you but

Are you with the Supreme Master?

- Dismiss fear, draw courage from within and always educate your will to attain the post of honour in family and society.
- F Plant service and gather love and courage.
- 55 Goodness is the centre of gravity.

*Hurry for "HARI"

Bury your "Worry"

By the grace of my Gurudev, I've made an humble effort to present The Journey from 'eye' to 'I' in form of the following article. I'm sure that you will enjoy this journey with me.

Journey From "Eye" to "I"

Pragna M. Vaidya

God is perfect. The perfect has created the world (Jagat - जगत) So he is called the God (Jagdish-जगदीश) God has created everything.

The most important part in a human body is the 'eye'. It is the organ of vision. We convey different emotions through the 'eye'. The eye is the only organ through which we can see the glory and glamour of the world. One can express one's feelings by the language of the eye. So, it is said that,

"The eye is the mirror of the mind"

There are two types of eyes - the inward eye and the outward eye. We can classify the inward eye on several levels such as - the evil eye, the green eye, the eye of favour etc. You can only see the outer appearance of things or persons through the physical eye but if you want to know anything from within, you have to use the inward eye. It depends upon you how you make usr of the eye. Do you want to use the inward eye or the outward eye? The choice is yours.

Here, I want to draw your attention towards how you can use your 'eye'.

The inner voice can only be heard by the inward eye. Though there is an absence of the physical eye, the blind man can feel the gesture of the person standing before him. Thus, he senses the other man's feelings. That's why we call him प्राचिश्व !

The inward eye is not seen by others. So, it is called the Divyachakshu (दिव्य नश्च) or Aantarchakshu (आतर नश्च) which Bhagwan Krishna had given to Arjuna. Generally, people who have no eyes are called blind. But the inward eye is such that every person is blessed with it and every person has to develop that eye to maintain human values. Whom do you call blind? Do you call the person without eye, 'blind'? No, not at all. The blind is unable to see the materialistic world due to the absence of the physical eye. Now, let me ask you, "Does the blind not see a dream?" of course, yes. To see dreams, the blind people use the power of imagination. They realize the things through the inward eye. The intution and imagination are just like the oars of the ship of the blind's inward eye with which he can joufully sail his journey in the sea. History of English literature quotes one such example of Milton who continued his literary work through the spark of erudition even after losing his eye-sight. He said,

> "My mortal eyes are closed but inner eyes are open."

It is the irony of fate that the modern man has lost his power of inward eye to see and to think. This inward eye helps us to brood over something. In the modern age, people are hypocrites. This inward eye can help us to see the real face of the man which is covered under the garb of show and hypocrisy.

Now, let's turn towards spritiual aspects with the reference of the eye.

If there is a screen of dust on our eye, we can see nothing. But if that screen is removed or it is operated by an expert surgeon, we are able to see everything cleanly and clearly. In the same way, the modern man's eye is covered by the screen of desire, anger, greed lust, arrogance. Once, this screen of follies and foibles is removed by any SADGURU (सर्ग्र), who gives the key to open the inward eye, the man is able to realize the ultimate truth. Just as an operation of cataract provides new vision, an operation of the inward eye provides new and true direction to life. Here, I would like to quote one incident - one blind man stood under the sun and said that he was in search of the sun. What a tragedy! That fellow either should have used the inward eye or should have cured his eyes.

We have God before us, but we do not have pure eyes. The great phenomenon of the world Shri Rang Avdhut has given the same message that -

"Sada pase chhata Aaghe Abhagi ne Are Disato!"

So, please abandon the search for the God and cure your eyes and find the God within you.

But the irony is that, the modern man is just like an owl which says that the sun dosen't exist in the world.

Science has invented medicines, spectacles, lenses and operations to cure the weakness of the outward-physical eye. Contemplation, reflective & noble reading, good company, meditation etc. are helping objects to cure the inward eye. We are very conscious about the cure of the outward eyes. But waht about the inward eye? Are we cautious about it?

I think, the word 'I' is hidden in the word 'eye' and the meaning of 'I' is 'self'. We should use our 'eye' to search for 'I' 'self'. "I" is the part of the perfect God. (Thou are that - सः अहम् - तत्त्वमिस) So, in the 'Shrimad Bhagwad Gita' it is said that,

''ममैवांशो जीवलोके जीवभूत सनातन ।''

If the imperfect man concentrates his eye in search for the perfect 'I", I'm sure that his imperfection will turn into perfection which is called self-realization.

If we see the history of the Mahabharat, we find the character of Sahdev (सहरेव) who was omniscient. The interpretation of the word Sahdev is 'Sah' (सह) - 'dev' - (रेव) means a spiritual element, that always lives with us. Can you think, what is that element?

Obviously it is an inward eye. If it is opened, a man will be able to know everything in the world. In this way, the inward eye is one kind of Sahdev (सहदेव).

Swami Vivekananda has preached about the need to be 'zero' which is the other name of the God. Our inward eye is able to see that God but unfortunately, it is covered by the six internal enemies. (पड़िए) If they are removed by the grace of the God, there will be no difference between the God and an inward eye. If once the inward eye opens, we can know that, "I without my is बहा !"

Meditation is the vision - the best instrument to see the internal eye. In other words, I can say that, meditation is an 'eye' to realize 'I'

What more can I say? Language has its limits while this is based on experience. Yet, I've made an humble effort.

I not only hope but I am sure that you'll see this matter eye to eye with me. Destination of this journey is बहा /

"What is life?

It is full of care

We have no time

to stand & Stare"



Way to be Gay

"Be happy & gay,
Never say nay,
See the hope of ray
Even in dark way
There in success lay."

- Pragna M. Vaidya

ieduksių eduksų

ॐ आनंद ॐ

आस्था



व्यवस्था

14th January is the day when the sun that dispels darkness and weakness from the heart of mankind rises. That glorious sun is

OUR GURUDEV

Embodiment of Supreme Authority
OUR GURUDEV

Divine Power in Form of Human Being
OUR GURUDEV

14th January - Our Gurudev's Birthday!

1 with Lord

4 People

Jagat Guru

Almighty

Never ending source of inspiration

Universal Commander

Architect of our lives

Remote over सकल ब्रह्मांड

Yoga

"Lord of our Home Sweet listener to every conversation Unseen quest at every meal."

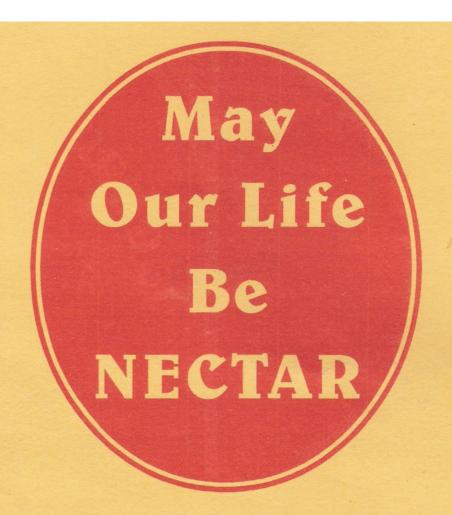
जय विज्ञान

जय विराट

What is life? It is full of care we have no time to stand & stare chaos is there to make it tear Much pain in it to bear None is there to share But there's one who takes care That one is very rare That one is felt everywhere Yet seen nowhere Still you can find Him anywhere So, don't ask - He is where? He is there MY GURUDEV

And now, Let me dare to request Shree Gurudev to bless us with His unalloyed love which is very rare Just to make our chaotic life fair.

- Pragna M. Vaidya



: Available at:

Mr. Mayur Vaidya

C/o. TARGET CLASSES

"Shri Ganesh Krupa"

1, Sahyog Society, College Road,
Chikhli, Dist. Navsari.

Phone: 02634 - 232106

Kaveri Printery - Chikhli. Ph.: 232062